Saturday, October 29, 2011
Emmanuel College, Boston, Massachusetts

FALL CONFERENCE PROGRAM

Registration & Continental Breakfast 8:00-8:30 a.m.

MORNING SESSION I: 8:30 – 10:00 a.m.

Session 1: Teaching the Holocaust Through Study and Travel
Chair & Commentator: Martin Menke, Rivier College

Christopher Mauriello, Salem State University, “Memory of the Camps: Teaching and Experiencing the Auschwitz Death Camp in 2011.”
Lawrence Davis, North Shore Community College, “A Town with a Cruel Past: Kielce, Poland, and the Holocaust.”
Melanie Murphy, Emmanuel College, “Rethinking Holocaust Sources and Topics.”

Session 2: Rethinking Education
Chair and Commentator: Melanie Gustafson, University of Vermont

Rebecca Noel, Plymouth State University, “Why Not Cricket? Seeking European Parallels to School Health Reform in the United States, 1820-1860.”
Jun Kinoshita, Kokugakuin University, “The Rise and Fall of Mechanic Education: Worcester Polytechnic Institute, 1865-1900.”
Lynne Byall Benson, Bunker Hill Community College, “Academic Domesticity: The Dean of Women and the Field of Home Economics.”

Session 3: The Arts and National Identity
Chair: Jennifer Tebbe-Grossman, Massachusetts College of Pharmacy and Health Sciences
Commentator: TBA

Sean Lent, University of Southern Maine, “Futile Democracy: Fukuzawa Yukichi and the Movement for Westernization in Nineteenth-Century Japan.”
Elizabeth Vihlen McGregor, Anna Maria College, “Le Jazz Hot: French Jazz in the Postwar Period.”

Session 4: Domestic Politics
Chair and Commentator: Abigail Chandler, University of Massachusetts, Lowell

Heather Barry, St. Joseph’s College (NY), “Naked Quakers Who Were Not So Naked: Seventeenth-Century Quaker Women in the Massachusetts Bay Colony.”
Kevin Finefrock, University of Connecticut, “You Scorn to Eat with the People’: The Strong Divorce Case and the Politics of Gender and Social Status in Early Connecticut.”

Current as of 7/25/2011
Session 5: Catholics and the Modern Age  
Chair and Commentator: Alexandros K. Kyrou, Salem State University

Annette Chapman-Adisho, Salem State University, “Patristic Partners: Constructing a Useable Past for a Revolutionary Present.”
Richard Schaefer, SUNY-College at Plattsburgh, “Poetry Wars: The Battle for Shakespeare, Dante and Goethe.”
Gayle V. Fischer, Salem State University, “Fear: Protestant Children at Risk in Catholic America, 1876-1950.”

Session 6: Marketing Identity  
Chair: Peter Holloran, Worcester State University
Commentator: TBA

Natalia King Rasmussen, Boston College, “A Land without Racism: Representing East Germany through the Black Press of America.”

Break for Book Exhibit & Refreshments 10:00-10:30

MORNING SESSION II 10:30-12:00

Session 7: Pedagogy, Technology & History: Digication Overview and Two Case Studies [Roundtable]  
Three professors from Boston University’s College of General Studies present an interdisciplinary overview and two case studies of the use of “e-portfolios.”
Moderator: John Regan, Boston University

John Regan, Boston University, “Overview of E-Portfolio Use”
Kathleen Martin, Boston University, “The Urban Observation Project.”
Susan Lee, Boston University, “Faculty Research and e-Portfolios.”

Session 8: Religion in the Antebellum New England  
Chair and Commentator: Edward Andrews, Providence College

Clifford Putney, Bentley University, “An Analysis of the American Board: The Country’s First Sponsor of Overseas Missions.”

Session 9: Work and Labor

Current as of 7/25/2011
Chair & Commentator: Bruce Cohen, Worcester State University

Scott R. McDowell, University of Vermont, “Absent Arbitrators: Vermont Labor Law, 1912-1938.”
Robert F. Alegre, University of New England, “Danger on the Tracks: Popular Culture and Mexican Railroad Work During the 1940s.”
Simone Diender, Brandeis University, “The ‘Personnel Bottleneck’: Postwar Social Sciences Investigate Workers’ Morale.”

**Session 10: Representation, Writing, and the Historical Record**
Chair: Tona Hangen, Worcester State University
Commentator: TBA

Marika Cifor, Simmons College, “The Body as Archive: An Examination of the Historical Relationship of Lesbians and Prostitutes in the United States, 1869-1965.”
John-Paul Wilson, St. John’s University, “The Politics of History: Understanding the Nicaraguan Revolution.”
Sameetah Agah, Pratt Institute, “Stories from the Field: Writing the Margins and the Problematic of History.”

**Session 11: The Reach of Empire: Resistance and Strategies**
Chair: Laura Prieto, Simmons College
Commentator: TBA

Leslie Rogne Schumacher, University of Minnesota, “A Secret Empire in the East: Cyprus and the Modernization of the British Empire”
Michele Louro, Salem State University, “Nationalism to Nonalignment: Jawaharlal Nehru and India’s Internationalism.”
Whitney Howarth, Plymouth State University, “Nationalism and Sovereignty: Mysore Kingdom Debates Statehood in the International Arena.”

**Session 12: The Ancient and Medieval World**
Chair & Comment: TBA

Shane Bobrycki, Harvard University, “The Contio from Antiquity to the Middle Ages.”
Ece Turnator, Harvard University, “Coin Circulation and Regional Differences in the Aegean in the Twelfth and Thirteenth Centuries.”

**Session 13: POSTER SESSION: When Remembering is Not Enough: Responses to the Holocaust, War, and Genocide**

*Reflecting on an April 2011 trip to Poland as part of Salem State University’s study/travel program, participants explore their reactions to Auschwitz, war, and genocide through art. Poster presenters include:*

Jen Bellavance, Lindsay Burke & Joe Vatour (Independent Scholars and Salem State Univ.); Lori Marenda (Salem High School); Melanie Murphy (Emmanuel College); Samantha Sanders (Salem State Univ. & Holocaust Center Boston North); Tracy Rose Sardo (Salem State Univ.); Kaitlyn Soares (Emmanuel

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College); Margo Steiner (Salem State Univ.); Kazia Tagliamonte (Salem State Univ.); Paul Tagliamonte (Salem State Univ.); Kayla Zaremski (Emmanuel College).

**12:00 – 1:30 p.m. LUNCH AND AWARD PRESENTATIONS**

**AFTERNOON SESSION  1:30-3:30**

**Session 14: Religion and the Teaching of the World History Survey [Roundtable]**
Moderator: Nicholas J. Aieta, Westfield State College

Dennis Frey, Lasell College, “Teaching the German Reformation in a Modern World History Course.”
Karen Goodno, Salem State University, “Religiously & Politically Fashionable: The Veiling Debate Meets the Classroom, or, What I Learned from My Students.”

**Session 15: American Interests Abroad**
Chair: Dane Morrison, Salem State University
Commentator: TBA

Stephen Patnode, Farmingdale State College, “I Thought Driving in New York was Bad”: Nationalism and Masculinity among Post-war American Expatriates.”

**Session 16: Politics and Society**
Chair & Commentator: TBA

C. Wyatt Evans, Drew University, “John Dewey on Digital Culture and Democracy.”

**Session 17: Making America(ns)**
Chair and Commentator: Richard Cando, Lincoln School

Phillip Moore, University of Vermont, “The Champlain Canal and the Economic Integration of Vermont with the United States.”
Rachel Miller, University of Southern Maine, “Twenty Nationalities, But All Americans: Publicizing Americanization Education in Portland, Maine, 1922-1927.”

Current as of 7/25/2011
Session 18: Memory and Memorials  
Chair and Commentator: Caroline Reeves, Emmanuel College

Debra Lavelle, Ohio State University, “Paul Revere’s Ride and the Freedom Trail: Mapping History with the Conjured Line.”  
Emily Jelly, Drew University, “Creating a National Altar: Hungary's Hero Square.”  
Jean Murachanian, University of New England, “Armenian Genocide Memorials as Sites of Political Activism and Armenian Identity.”

Session 19: Hannah Mather Crocker and Massachusetts Politics: Public Lore, Men's Clubs, and Women's Rights  
Chair & Commentator: Eileen Hunt Botting, University of Notre Dame

Sarah L. Houser, Georgetown University, “The Rock from Whence They were Hewn: Hannah Mather Crocker and the Politics of Place.”  
Mary Copeland, UCLA, Hannah Mather Crocker: Two Works in Context.”

Session 20: Religion and Intellect in the Revolutionary Era  
Chair and Commentator: Jonathan Koefoed, Clare College, University of Cambridge

Charles Outwin, Independent Scholar, “‘Not the Severest Punishment, Not the Fear of Death’: The Establishment of the Episcopal Church in Maine, 1760-1877.”  
Robert J. Imholt, Albertus Magnus College, “‘The Last and Brightest Empire of Time’: America and Eschatology in the Early Thought of Timothy Dwight.”  
Matthew Williamson, Northeastern University, “John Wiswall: Loyalism and Religion in the American Revolution.”